a''l>firbep-(outs-off"the hair):[&] she bares her'bosom;
as- a cow yields.her "adder (to.the-milker): aadj as"
cattle hasten to fcheir pastures, she speeds to the
east, asd$_r$ shedding light upon all the world, dlssi- .
pates the darkness.

:5. Her brilliant light is first seen towards (the east): it spreads and disperses the thick darkness. She anoints hes beauty; as the priests anoint the sacrificial food, in sacrifices. The daughter of the sky[b] awaits the glorious sun.

.8. We -have crossed over the boundary of dark- Yan« **xxy.**
ness. USHAS restores the consciousness (of living
beings). Bright-shining^ she smiles, like a flatterer,
to obtain favour, and, lovely in all her radiance,
she has swallowed, for our delight, the darkness.

7. The brilliant daughter of the sky, the exciter
of pleasant voices,[0] is praised by the - descendants:
of GOT A MA. USHAS, grant us food, associated with
progeny and dependants, and distinguished by horses
and. cattle.

-• 8^ May I obtain, USHAB, that ample wealth
which confers fame, posterity, troops of slaves, and

* *Nri^r w&y* "like a barber/' is the phrase of the test Or *nritu* may mean .a dancing-girl, when the

translation will be,
" *UsJutt* displays graces, lite a dancing-girl" *(pesdnsi eapate);*
the former meaning either darkness or elegance, the latter, either
to cut oiij or to possess. There is no point of similitude expressed
in Hosen's version : *Tenebras dissipat Aurora^ s&Uainz velitti.*

[b] *Die ah duliiid^* the daughter of hearen, or the sky.

• [c] With the appearance of dawiij the cries of Tarious aaiinais
and birds, and the voices of men? are again heard.